



PHOTOGRAPHY COMPETITION
118th OHA Convention
July 24 - 26, 2026

Host: District 4 & 17

Theme: "Gardening for Life"

Coordinator: Brad King, 470 Camden Road, Napanee, ON K7R 1G1

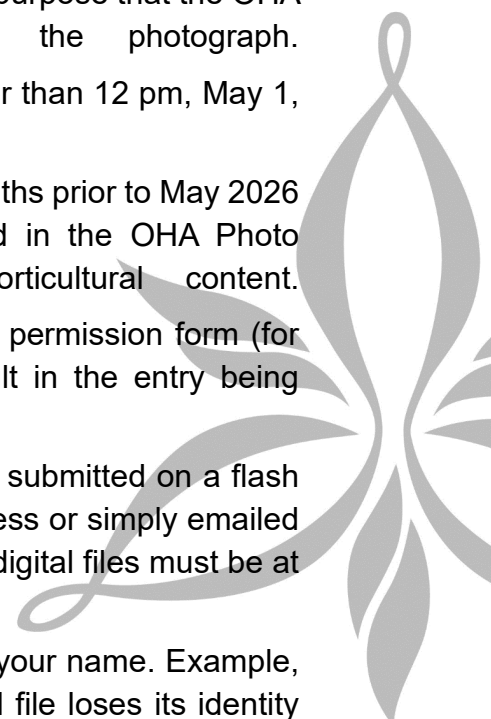
Phone: 613-328-5958 Email: 01bmking@gmail.com

RULES AND REGULATIONS:

1. This competition is inspired by the convention theme "**Gardening for Life**".
2. The competition is open to members In Good Standing of a Society/Club (hereafter Society) In Good Standing with the Ontario Horticultural Association (OHA).
3. Entries are limited to ONE per exhibitor in each class. The submission of an entry to the photography competition implies that the exhibitor gives consent to the OHA to make further use of the photo. The images may be used for any purpose that the OHA designates, but the exhibitor retains ownership of the photograph.
4. Entries must be emailed to the Photography Coordinator no later than 12 pm, May 1, 2026.
5. Photographs must have been taken in Ontario during the 24 months prior to May 2026 by the exhibitor and must not have been previously entered in the OHA Photo Competition. All photographs must include some horticultural content.
6. Photographs that contain an identifiable person(s) shall have a permission form (for individuals in the photo). Failure to submit this form will result in the entry being disqualified.
7. To enter, submit a digital copy of each photograph. This can be submitted on a flash drive (USB stick) or via Dropbox to the coordinator's email address or simply emailed with the subject line "2026 OHA Photo Competition". Submitted digital files must be at least 2MB.

Digital files/photos must be named as such: Class number and your name. Example, Class 1 Brad King. Please note this very important. Your digital file loses its identity once it is removed from the email. As an example, who entered "IMG 2026".

8. Judging and placements will be based on merit. The Judge's decision is final. Honourable Mention (HM) placements may be awarded at the Judge's discretion.



Judging Scale

Interpretation 40%

Composition 40%

Appearance & Impact 20%

9. Awards: OHA ribbons and cash prizes 1st \$10 2nd \$8 3rd \$6 HM \$2
Rosettes for Judge's Choice and Best in Show.

10. Public Viewing: Friday 12:00 noon to 5:00 pm
Saturday 8:00 am to 5:00 pm

Class 1: A Winter Scene – Remembering last year's garden

Class 2: Still Waters – Reflections in water

Class 3: The Beauty of Decay – Photographer's interpretation

Class 4: Majestic Trees - Photographer's interpretation

Class 5: Leaves of a Different Shape (and Size) – Black and white

Class 6: Roadside Flowers – Time for a country drive

Class 7: In the Beginning – Germinating seeds - macro

Class 8: Living City – An urban planting

Please Note: Youth Photography classes are now part of the Youth Competition.

Please Provide the Following Information with each entry:

- Submit a digital copy of each photograph.
- This can be submitted on a flash drive (USB stick) mailed or via Dropbox to the coordinator's email address 01bmking@gmail.com and emailed with the subject line "**2026 OHA Photo Competition**".
- Submitted digital files must be at least **2MB**.
- Digital files must be named as such: **Class number and Photographer's Name**, e.g. Class 1 Brad King. Please note this is very important. Your digital file loses its identity once it is removed from the email. As an example, who entered "IMG 2026"

