



**Garden Ontario**<sup>®</sup>  
KEEPING ONTARIO BEAUTIFUL<sup>®</sup>



# OHA NOMINATION REPORT

Charles Freeman  
OHA Immediate Past President

# OHA Nomination Process

## (As per the OHA By-Laws)

6.3 A Nominating Committee, chaired by the Immediate Past President or the person identified in By-Law 6, 6.9, shall be appointed by the Board to ensure that candidates are available for each Office. All nominations must be forwarded to the Association Secretary, who shall forward them to the Committee Chair. A Report of the Nominating Committee shall be submitted to Affiliated Societies /Clubs 50 to 40 days prior to the Annual General Meeting. The Chair of the Nominating Committee shall call for any further nominations from the floor at the Annual General Meeting, and complete the nomination process. (19-19)

6.4 Nominees for Office should be a past or present director, having served on the Board for at least two years, or a past or present holder of an executive position on the Board.

6.5 A nomination must include the following information:

1. Name of the Office and the nominee
2. A signed statement of the nominee's acceptance
3. A brief outline of the experience and qualifications of the nominee
4. A nomination must be proposed and seconded by current executive of an Affiliated Society/Club. (19- 19)

6.6 Should the need for a vote arise, the candidate receiving a simple majority vote in a secret ballot shall be declared the winner. The election shall be carried out according to the Association's By-Laws. (15/5)

# OHA Nomination Report

## Slate of Officers for Election



Sharlene Desjardins, nominated by  
Pembroke HS, for President



Vicky Culbert, nominated by  
Hensall & Community HS, for 1<sup>st</sup> VP



Sandra Mazur, nominated by  
Dryden & District HS, for 2<sup>nd</sup> VP



Kathleen Lang, nominated by  
Smith Falls HS, for 2<sup>nd</sup> VP

OHA President

**Sharlene  
Desjardins**

**Acclaimed for 2024/2025**



OHA Vice President

**Vicky  
Culbert**



Acclaimed for 2024/2025

# OHA 2<sup>nd</sup> Vice President

**Sandra  
Mazur**

Elected for 2024/2025



# OHA Immediate Past President

**Charles  
Freeman**



Agreed to Stay On for 2024/2025



# THANK YOU



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