



**PHOTOGRAPHY COMPETITION**  
**115<sup>th</sup> OHA Convention**  
**July 12 - 14, 2024**



**Host: District 7 & 8 – Guelph**

**Theme: “*The Heartland of Gardens Growing and Rivers Flowing*”**

**Coordinator: Brad King 470 Camden Road, Napanee, ON K7R 1G1**

**Phone: 613-328-5958 Email: 01bmking@gmail.com**

**RULES AND REGULATIONS:**

1. This competition is inspired by the convention theme "**The Heartland of Gardens Growing and Rivers Flowing.**"
2. The competition is open to members in good standing of a Society/Club (hereafter Society) in good standing with the Ontario Horticultural Association (OHA).
3. Entries are limited to ONE per exhibitor in each class. The submission of an entry to the photography competition implies that the exhibitor gives consent to the OHA to make further use of the photo. The images may be used for any purpose that the OHA designates, but the exhibitor retains ownership of the photograph.
4. **Entries must be emailed to the Photography Coordinator no later than 12 pm, May 1, 2024.**
5. Photographs must have been taken in Ontario during the past 24 months by the exhibitor and must not have been previously entered in the OHA Photo Competition. All photographs must include some horticultural content.
6. Photographs that contain an identifiable person(s) shall have a permission form (for individuals in the photo). Failure to submit this form will result in the entry being disqualified.
7. To enter, submit a digital copy of each photograph. This can be submitted on a flash drive (USB stick) or via Dropbox to the coordinator's email address or simply emailed with the subject line "2024 OHA Photo Competition". Submitted digital files must be at least 2MB. Digital files must be named as such: Name of Photographer\_District\_Society\_Class number. Example: brad king\_district 3\_LAHS\_Class 3.

8. Judging and placements will be based on merit. The Judge's decision is final. Honourable Mention (HM) placements may be awarded at the Judge's discretion.

Judging Scale

Interpretation	40%
Composition	40%
Appearance & Impact	20%

9. Awards: OHA ribbons and cash prizes      1st \$10   2nd \$8   3rd \$6   HM \$2  
Rosettes for Judge's Choice and Best in Show.

10. Public Viewing: Friday 12:00 noon to 5:00 pm  
Saturday 8:00 am to 5:00 pm

Class 1: **Rivers Flow** - Your Interpretation

Class 2: **Gardens Grow** - Love my Veggies

Class 3: **Shapes in Nature** - Black & White

Class 4: **Tears of Joy** - Featuring Dew or Raindrops

Class 5: **The Heartland** - A Rural Landscape

Class 6: **What you Sow** - Reaping the Harvest

Class 7: **Frosty Morning** - Your Interpretation

Class 8: **He Shed She Shed** - A Garden Shed

Please Note: Youth Photography classes are now part of the Youth Competition.

**Please Provide the Following Information with each entry:**

- Submit a digital copy of each photograph.
  - This can be submitted on a flash drive (USB stick) mailed or via Dropbox to the coordinator's email address **01bmking@gmail.com** and emailed with the subject line "**2024 OHA Photo Competition**".
- Submitted digital files must be at least **2MB**.
- Digital files must be named as such: **Name of Photographer\_District\_Society\_Class number. Example: Brad King\_District 3\_LAHS\_Class 3.**