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| Society/Club Name &  District Number: |  |
| Youth Club Name: |  |
| Leader’s Name: |  |
| Address: |  |
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| Phone: |  |
| Email: |  |



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| **Sec** | **CLASS** | **Description** | **Exhibitor’s Name** | **Age** | **For Convention Use Only** | | | | | |
|  |  |  |  |  | **1st** | **2nd** | **3rd** | **4th** | **5th** | **HM** |
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One (1) copy required:

□ 1. OHA Youth Competition Chair

\*Society/Club to keep a copy for their records, if desired

Please use a separate sheet for each class.

Convention Year 2023  
Youth Competition Entry Sheet