



PHOTOGRAPHY COMPETITION

115th OHA Convention

July 16 - 18th, 2021

“The Heartland of Gardens Growing and Rivers Flowing”

Delta Hotels Guelph Conference Centre,
50 Stone Road West, Guelph ON N1G 0A9



Coordinator: Shelley MacKenzie 35781 Fingal Line, Fingal ON N0L-1K0

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RULES AND REGULATIONS:

1. This competition is inspired by the convention theme **“The Heartland of Gardens Growing and Rivers Flowing”**
2. The competition is open to members in good standing of a Society/Club (hereafter Society) in good standing with the Ontario Horticultural Association (OHA).
3. Entries are limited to ONE per exhibitor in each class. The submission of an entry to the photography competition implies that the exhibitor gives consent to the OHA to make further use of the photo. The images may be used for any purpose that the OHA designates, but the exhibitor retains ownership of the photograph.
4. **Entries must be mailed to the Photography Coordinator and postmarked no later than May 1.** If necessary, a self-addressed, stamped envelope can be included so materials can be returned. No electronic stamping by post office accepted.
5. Photographs must have been taken in Ontario during the past 24 months by the exhibitor and must not have been previously entered in the OHA Photo Competition. All photographs must include some horticultural content and/or plants in a natural landscape.
6. Photographs that contain an identifiable person(s) shall have a permission form (for individuals in the photo). Failure to submit this form will result in the entry being disqualified.
7. Entries must be **COLOUR PRINTS** (unless stated otherwise). Print to be **MOUNTED NOT MATTED on white or black backing**. Mounted size to be 5” x 7” (outside measurement). The photo is to be no larger than 4” x 6”. No name or lettering is permitted on the front side of the print or mount. Noncompliance will result in disqualification. If you are unclear about these rules, call or email the Coordinator.
8. Entry tags are not required. Each print must have ONE label **firmly affixed** to the back of the entry with the name, address, Society and District of the exhibitor, as well as Class number and Title attached on the **TOP CENTRE** (this will ensure the photo is judged the way you wish it to be viewed).
9. **Each competitor needs to provide a separate sheet with the following information:**
Name, Address, Phone number, Email, Society, District, Number of Entries, Method of Return.
10. Reasonable security will be supplied; however, the OHA assumes no responsibilities for loss or damage.
11. Judging and placements will be based on merit. The Judge’s decision is final. Honourable Mention (HM) placements may be awarded at the Judge’s discretion.

Judging Scale

Interpretation	40%
Composition	40%
Appearance & Impact	20%

12. Awards: OHA ribbons and cash prizes 1st \$10 2nd \$8 3rd \$6 HM \$0

Rosettes for Judge’s Choice and Best in Show.

Points will be given for class placements and summed across adult competitions to award a \$100 prize to the Society with the highest point aggregate based on:

1st (5 points) 2nd (3) 3rd (1) HM (0) Best in Show (5) Judge’s Choice (5)

13. Public Viewing: Friday 12:00 noon to 6:00 p.m.
Saturday 9:00 a.m. to 6:00 p.m.

Absolutely **no removal** is permitted until after the competition is closed on Saturday at 6:00 p.m.

Entries and prizes are to be picked up Sunday between 8:00 – 9:00 a.m. or if necessary, by special arrangement with the Coordinator. A signature is necessary for receipt of materials.

14. Entries and prizes will be returned to the exhibitor by mail **ONLY** if a stamped, self-addressed envelope had been included with the entry. No electronic stamping by post office accepted.

Keeping Ontario Beautiful



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- Class 1: **Rivers Flow** – Your Interpretation
- Class 2: **Gardens Grow** – Love my Veggies
- Class 3: **Small Wonders** – Bee Butts
- Class 4: **Shapes in Nature** – Black & White
- Class 5: **Tears of Joy** – Featuring Dew or Raindrops
- Class 6: **Connections** – Natural Bridges
- Class 7: **The Heartland** – A Rural Landscape
- Class 8: **Forest Bathing** – Healing Trails
- Class 9: **What you Sow** - Reaping the Harvest
- Class 10: **Garden Beasties** – Pet/s in the Garden
- Class 11: **Frosty Morning** - Your Interpretation
- Class 12: **He Shed She Shed** – A Garden Shed

Please Note: Youth Photography classes are now part of the Youth Competition.

Please Provide the Following Information with Your Entry Package:

Name:	
Address:	
Telephone Number:	
Email:	
Society:	
District:	
Method of Return: Pick Up by...	
Mail: Stamped Envelope Included	
Number of Entries:	
Circle Classes Entered: 1 2 3 4 5 6 7 8 9 10 11 12	

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