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**DELEGATES REGISTRATION FORM**

**2024 District 14 Annual General Meeting**

**May 3, 4 & 5th, 2024**

**Oliver Road Community Centre**

**563 Oliver Road, Thunder Bay, Ontario**

**and**

**Roots Community Garden Centre**

**450 Fort William Road**

**(Print please)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates attending: Friday, May 3rd \_\_\_\_\_

 Saturday, May 4th \_\_\_\_\_

 Sunday, May 5th \_\_\_\_\_

Payment due: $45.00 \_\_\_\_\_\_\_\_\_\_ **Please make registration fee payable to your Society.**

**Registration deadline is April 22, 2024**

**Please indicate any dietary restrictions/allergies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If you are the Society President or Vice-President, please indicate if you will be attending the President’s meeting on Friday afternoon, May 3rd at 4:00 pm.**

**Yes, I will be attending \_\_\_\_\_\_ No, I will be unable to attend \_\_\_\_\_\_**

**If you are assigning an alternate to take your place at this meeting, please provide name**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please confirm your attendance prior to April 22, 2024 by email to**:

Pat Izsak, District 14 Secretary/Treasurer (izsakp@shaw.ca)

4155 Mapleward Road, Thunder Bay, Ontario